## **LIQUOR CONTROL AGENDA**

## **AMENDED**

To: Liquor Control Committee

Commissioner Dave Piepkorn Commissioner Tony Gehrig Police Chief Dave Todd

Grant Larson, Environmental Health

FROM: City Auditor Steven Sprague

DATE: May 12, 2017

SUBJECT: Liquor Control Committee Meeting

The Liquor Control Committee will be meeting on Wednesday May 24, 2017 at 10:30 a.m. in the City Commission Room at City Hall.

## Agenda items are:

- 1. Approve minutes of the April 19, 2017 meeting.
- 2. Review Liquor Applications
  - a. Application to transfer a Class ABH-Limited alcoholic beverage license from PAC DAC Hospitality, LLC d/b/a Holiday Inn Express & Suites I-94 located at 4711 19<sup>th</sup> Avenue South to 4711 Hospitality LLP d/b/a Holiday Inn Express & Suites I-94 to be located at 4711 19<sup>th</sup> Avenue South.
  - b. Application to transfer a Class GH alcoholic beverage license from Bravish LLC d/b/a Himalayan Yak to Harihar LLC d/b/a Himalayan Yak to be located at 1450 25<sup>th</sup> Street South #160.
- 3. Pending items
  - a. None
- 4. Other